

**LAND USE BOARD - TOWNSHIP OF GREEN**  
**Regular Meeting Agenda**  
**Thursday, July 9, 2026 at 7:00 p.m.**  
**Municipal Building - 150 Kennedy Road, Andover, NJ 07821**

**CALL TO ORDER:** Mr. Scott Holzhauer, Land Use Board Chairman

**PLEDGE OF ALLEGIANCE**

**PUBLIC NOTICE:** Read by the Land Use Board Chair, Mr. Scott Holzhauer

Adequate notice of this meeting as required by the Open Public Meetings Act (N.J.S.A.10:4-6 et seq) has been provided by publication in the NJ Herald on January 14, 2026, by posting in the Municipal Building at the place where public announcements are posted and by the publication on the Official Internet Website of Green Township. I direct that this statement shall be included in the minutes of this meeting.

**OATH OF OFFICE:** Mr. Dvid Redlich – Alternate #4

**ROLL CALL:** Mr. Robert Cahill, Mr. Joseph Cercone, Mr. Samuel Diaz, Ms. Kate Douglass, Mrs. Jenny Kobilinski, Mr. John Lynch, Mr. Jason Miller, Mrs. Sharon Mullen, Mrs. Margaret Phillips, Mr. David Redlich, Mr. Michael Rose, Mr. Rick Wilson, Mr. Scott Holzhauer

**MINUTES:**

Regular Meeting Minutes of April 9, 2026 Action: Consideration of approval

Eligible to vote: Mr. Cahill, Mr. Cercone, Mrs. Kobilinski, Mr. Miller, Mrs. Mullen, Mrs. Phillips, Mr. Wilson and Mr. Holzhauer

**RESOLUTIONS:**

Application: LU#2309

Owner/Applicant: SAKS Properties, LLC

Block 35 Lot 8 – 57 Decker Pond Road, Andover, NJ 08721

Action: Memorial Approval of April 9, 2026

Eligible to Vote: Mr. Cahill, Mr. Cercone, Mrs. Kobilinski, Mrs. Mullen, Mr. Wilson and Mr. Holzhauer

**OLD BUSINESS:** None

**NEW BUSINESS:**

Application: LU#2315

Owner/Applicant: Airside, Inc.

Block 114 Lot 1 – Andover-Brighton Road (County Route 606), Andover, NJ 08721

Action: Request for Extension

Eligible to Vote: Mr. Cercone, Mr. Diaz, Ms. Douglass, Mrs. Kobilinski, Mr. Lynch, Mrs. Mullen, Mr. Wilson and Mr. Holzhauer

E2 Project Management – Cell Tower

Comments on any Cultural Resource Issues

**PUBLIC COMMENT**

**OTHER MATTERS WHICH MAY RIGHTFULLY COME BEFORE THE LAND USE BOARD:**

- Chairman's Report
- Professional Reports
- Secretary's Report
- Correspondence – Margaret Tarantino

**ADJOURN**

*NO NEW TESTIMONY WILL BE ENTERTAINED AFTER 10:00 PM*  
*Meeting will adjourn no later than 11:00pm*